

agency, including whether the information will have practical utility;

(2) The accuracy of our estimate of the burden for this collection of information, including the validity of the methodology and assumptions used;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) How might the agency minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of response.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** This form will gather information from the public that is required by private landowners in order to cross private lands in order to access BLM lands. The information is necessary to help ensure the accountability of those seeking to cross private lands in order to access BLM public lands.

**Title of Collection:** Information Required to Cross Private Land for Access to BLM Lands.

**OMB Control Number:** 1004–XXXX.

**Form Number:** TBD.

**Type of Review:** New collection (Request for a new OMB Control Number).

**Respondents/Affected Public:** Individuals or households (those seeking to cross private land in order to access BLM lands).

**Total Estimated Number of Annual Respondents:** 100.

**Total Estimated Number of Annual Responses:** 100.

**Estimated Completion Time per Response:** 10 minutes.

**Total Estimated Number of Annual Burden Hours:** 17.

**Respondent's Obligation:** Required to obtain or retain a benefit.

**Frequency of Collection:** On occasion.

**Total Estimated Annual Nonhour Burden Cost:** \$0.

An agency may not conduct or sponsor and, notwithstanding any other provision of law, a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Darrin A. King,**

*Information Collection Clearance Officer.*

[FR Doc. 2022–19539 Filed 9–8–22; 8:45 am]

**BILLING CODE 4310–FB–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NRNHL–DTS#–34439;  
PPWOCRAD10, PCU00RP14.R50000]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before August 27, 2022, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by September 26, 2022.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before August 27, 2022. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other

personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

**KEY:** State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

## CALIFORNIA

### Los Angeles County

Reinway Court (Bungalow Courts of Pasadena TR), 380 Parke St., Pasadena, 82005152

### Monterey County

Asilomar Conference Grounds Warnecke Historic District, 800 Asilomar Blvd., Pacific Grove, BC100008261

### San Francisco County

Pflueger, Timothy L., House, 1015 Guerrero St., San Francisco, SG100008228

### Sonoma County

NORLINA (shipwreck and remains), Address Restricted, Jenner vicinity, SG100008248

## DISTRICT OF COLUMBIA

### District of Columbia

St. Joseph's Seminary, 1200 Varnum St. NE, Washington, SG100008232

## FLORIDA

### Duval County

West 4th Street Church of God, 723 West 4th St., Jacksonville, SG100008233

### Escambia County

Motor Inn Number 2, 500 West Jackson St., Pensacola, SG100008234

## IDAHO

### Ada County

Owyhee Motorcycle Club, 6600 North Cartwright Rd., Boise vicinity, SG100008236

## KANSAS

### Allen County

Kress Building (S.H. Kress & Company Store), 9 South Jefferson St., Iola, SG100008240

### Bourbon County

Brant, Claude and Alberta, House, 216 South Eddy St., Fort Scott, SG100008241

### Douglas County

East Lawrence Industrial Historic District (Boundary Increase), 619, 620 East 8th Street, 804–846 Pennsylvania St., and 716 East 9th St., Lawrence, BC100008243

**Johnson County**

Shawnee Indian Cemetery, 10825 West 59th Terr., Shawnee, SG100008244

**Riley County**

Viking Manufacturing Company Building, 1531 Yuma St., Manhattan, SG100008245

**LOUISIANA****Livingston Parish**

Settoon, Luther V. and Josie N., House, 32210 2nd St., Springfield, SG100008254

**Orleans Parish**

Murray Henderson Elementary School, 1912 L.B. Landry Ln., New Orleans, SG100008238

**MISSOURI****Carter County**

Carter County Courthouse, 105 Main St., Van Buren, SG100008239

**St. Louis County**

Sancta Maria in Ripa, 320 East Ripa Ave., St. Louis, SG100008257

**OHIO****Hamilton County**

Madeira Railroad Depot, 7701 Railroad Ave., Madeira, SG100008258

**PENNSYLVANIA****Delaware County**

Williamson Free School of Mechanical Trades, 106 South New Middletown Rd., Middletown Township, SG100008235

**SOUTH CAROLINA****Charleston County**

Read Building, 593 King St., Charleston, SG100008253

**Greenville County**

Ellison Flour Mill, 100 Ellison St., Fountain Inn, SG100008251

**Richland County**

South Carolina State Library, 1500 Senate St., Columbia, SG100008259

**York County**

Fennell, Dr. W.W. and Mary, House, 334 North Confederate Ave., Rock Hill, SG100008250

**WISCONSIN****La Crosse County**

Bangor Commercial Historic District, 1501–1630 Commercial St., 1515–1601 Bangor St., 105–106 16th Ave. North, Bangor, SG100008252

**Milwaukee County**

A.O. Smith Corporation Headquarters, 3025 West Hopkins St. and 3533 North 27th St., Milwaukee, SG100008256

Additional documentation has been received for the following resources:

**ARKANSAS****Faulkner County**

Conway Commercial Historic District (Additional Documentation), Roughly bounded by Main, Harkrider, Spencer just south of Mill St., and Locust Sts., Conway, AD10000779

**CALIFORNIA****Monterey County**

Asilomar Conference Grounds, Asilomar Blvd., Pacific Grove, AD87000823

**TEXAS****Nacogdoches County**

Zion Hill Historic District, (Nacogdoches MPS), Roughly bounded by Park St., Lanana Cr., Oak Grove Cemetery, and North. Lanana St., Nacogdoches, AD92001759

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: August 31, 2022.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

[FR Doc. 2022–19466 Filed 9–8–22; 8:45 am]

**BILLING CODE 4312–52–P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: 22–070]

**Aerospace Safety Advisory Panel; Meeting**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Aeronautics and Space Administration announces a forthcoming meeting of the Aerospace Safety Advisory Panel (ASAP).

**DATES:** Thursday, September 29, 2022, 3:30 p.m. to 5:00 p.m., central time.

**ADDRESSES:** NASA Marshall Space Flight Center, Martin Road SW, Huntsville, AL 35808.

**FOR FURTHER INFORMATION CONTACT:** Ms. Lisa M. Hackley, ASAP Administrative Officer, NASA Headquarters, Washington, DC 20546, (202) 358–1947 or [lisa.m.hackley@nasa.gov](mailto:lisa.m.hackley@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The Aerospace Safety Advisory Panel (ASAP) will hold its Fourth Quarterly Meeting for 2022. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk.

Priority is given to those programs that involve the safety of human flight. The agenda will include:

- Updates on the International Space Station Program
- Updates on the Commercial Crew Program
- Updates on Exploration System Development Program
- Updates on Advanced Exploration Systems Program
- Updates on Human Lunar Exploration Program.

This meeting is only available telephonically. Any interested person may call the USA toll free conference call number 888–566–6133; passcode 8343253 and then the # sign. At the beginning of the meeting, members of the public may make a verbal presentation to the Panel on the subject of safety in NASA, not to exceed 5 minutes in length. To do so, members of the public must contact Ms. Lisa M. Hackley at [lisa.m.hackley@nasa.gov](mailto:lisa.m.hackley@nasa.gov) or at (202) 358–1947 at least 48 hours in advance. Any member of the public is permitted to file a written statement with the Panel via electronic submission to Ms. Hackley at the email address previously noted. Verbal presentations and written statements should be limited to the subject of safety in NASA. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Carol Hamilton,**

*Executive Director (ASAP), National Aeronautics and Space Administration.*

[FR Doc. 2022–19486 Filed 9–8–22; 8:45 am]

**BILLING CODE 7510–13–P**

**NATIONAL SCIENCE FOUNDATION****Request for Information on Federal Video and Image Analytics Research and Development Action Plan**

**AGENCY:** The Networking and Information Technology Research and Development (NITRD) National Coordination Office (NCO), National Science Foundation (NSF).

**ACTION:** Request for Information (RFI); extension of comment period.

**SUMMARY:** On July 14, 2022, the NITRD NCO and NSF, as part of the NITRD Video and Image Analytics Team, published in the **Federal Register** a document entitled “Request for Information on Federal Video and Image Analytics Research and Development Action Plan”. Through this RFI, the NITRD NCO seeks input from all interested parties on updating the 2020